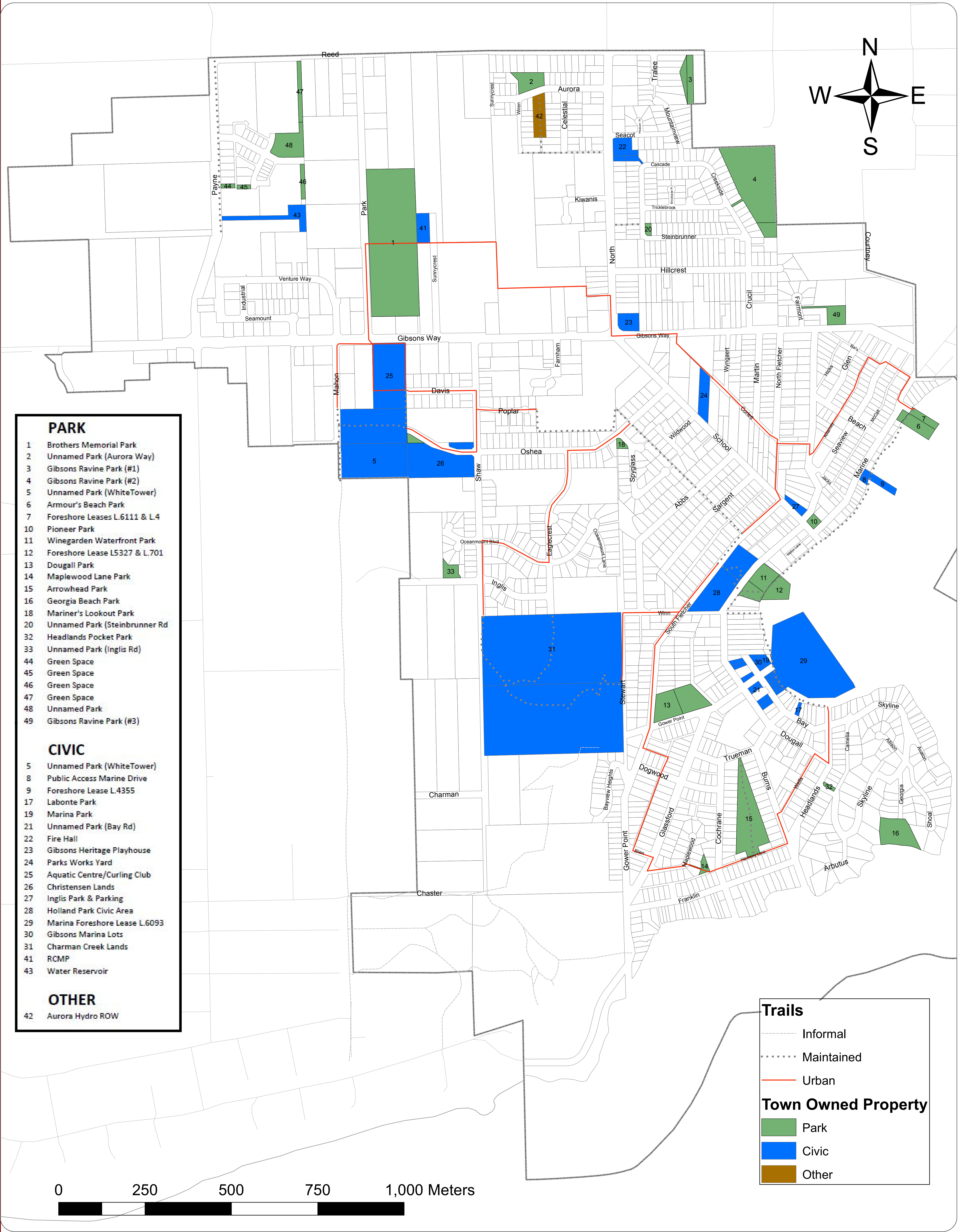


# Municipal Property - Town of Gibsons

Std00006.mxd  
June 2011



- | PARK |                                |
|------|--------------------------------|
| 1    | Brothers Memorial Park         |
| 2    | Unnamed Park (Aurora Way)      |
| 3    | Gibsons Ravine Park (#1)       |
| 4    | Gibsons Ravine Park (#2)       |
| 5    | Unnamed Park (WhiteTower)      |
| 6    | Armour's Beach Park            |
| 7    | Foreshore Leases L.6111 & L.4  |
| 10   | Pioneer Park                   |
| 11   | Winegarden Waterfront Park     |
| 12   | Foreshore Lease L5327 & L.701  |
| 13   | Dougall Park                   |
| 14   | Maplewood Lane Park            |
| 15   | Arrowhead Park                 |
| 16   | Georgia Beach Park             |
| 18   | Mariner's Lookout Park         |
| 20   | Unnamed Park (Steinbrunner Rd) |
| 32   | Headlands Pocket Park          |
| 33   | Unnamed Park (Inglis Rd)       |
| 44   | Green Space                    |
| 45   | Green Space                    |
| 46   | Green Space                    |
| 47   | Green Space                    |
| 48   | Unnamed Park                   |
| 49   | Gibsons Ravine Park (#3)       |
- 
- | CIVIC |                               |
|-------|-------------------------------|
| 5     | Unnamed Park (WhiteTower)     |
| 8     | Public Access Marine Drive    |
| 9     | Foreshore Lease L.4355        |
| 17    | Labonte Park                  |
| 19    | Marina Park                   |
| 21    | Unnamed Park (Bay Rd)         |
| 22    | Fire Hall                     |
| 23    | Gibsons Heritage Playhouse    |
| 24    | Parks Works Yard              |
| 25    | Aquatic Centre/Curling Club   |
| 26    | Christensen Lands             |
| 27    | Inglis Park & Parking         |
| 28    | Holland Park Civic Area       |
| 29    | Marina Foreshore Lease L.6093 |
| 30    | Gibsons Marina Lots           |
| 31    | Charman Creek Lands           |
| 41    | RCMP                          |
| 43    | Water Reservoir               |
- 
- | OTHER |                  |
|-------|------------------|
| 42    | Aurora Hydro ROW |

- | Trails |            |
|--------|------------|
| ---    | Informal   |
| .....  | Maintained |
| ---    | Urban      |
- 
- | Town Owned Property |       |
|---------------------|-------|
| ■                   | Park  |
| ■                   | Civic |
| ■                   | Other |

0 250 500 750 1,000 Meters