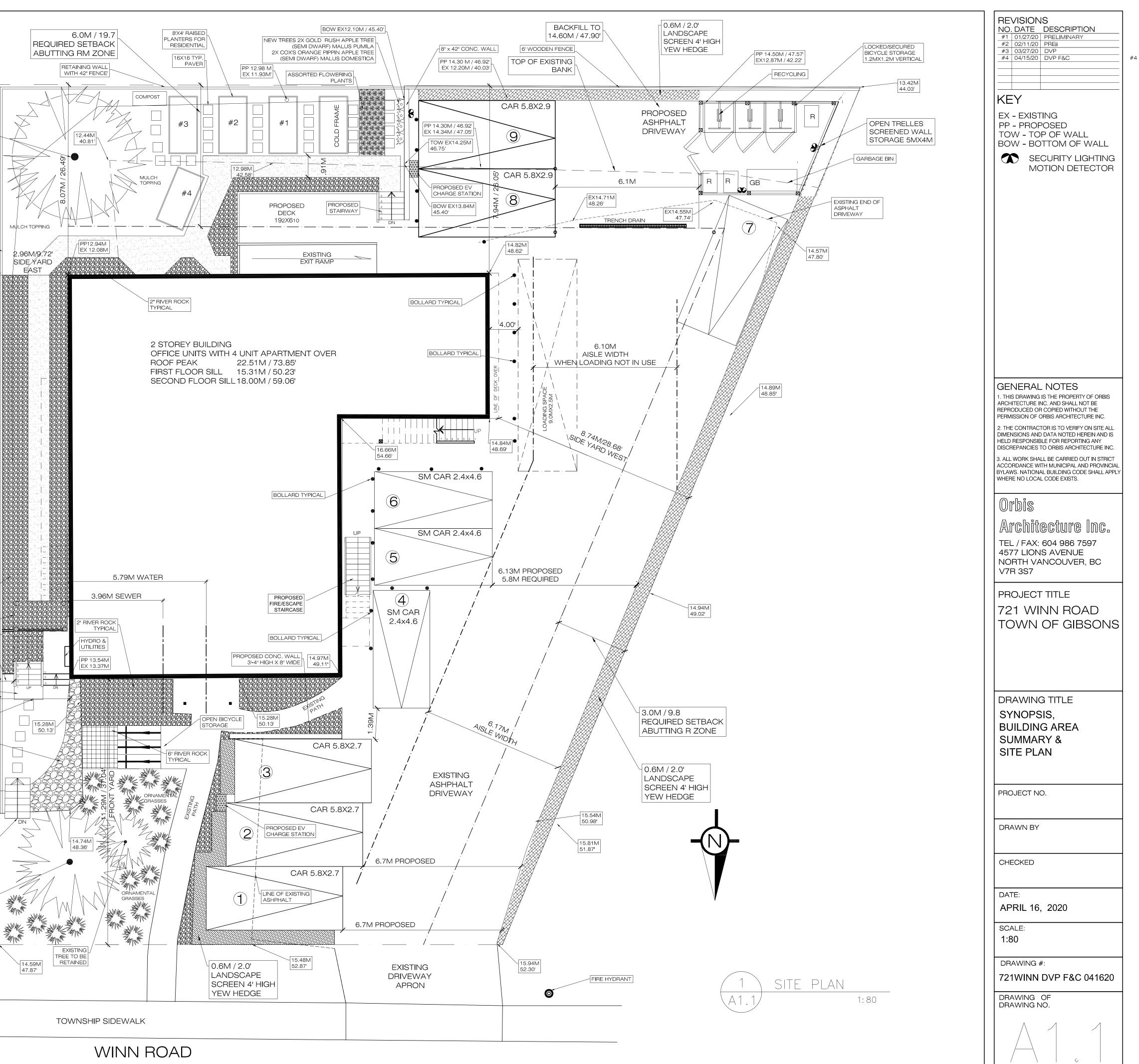
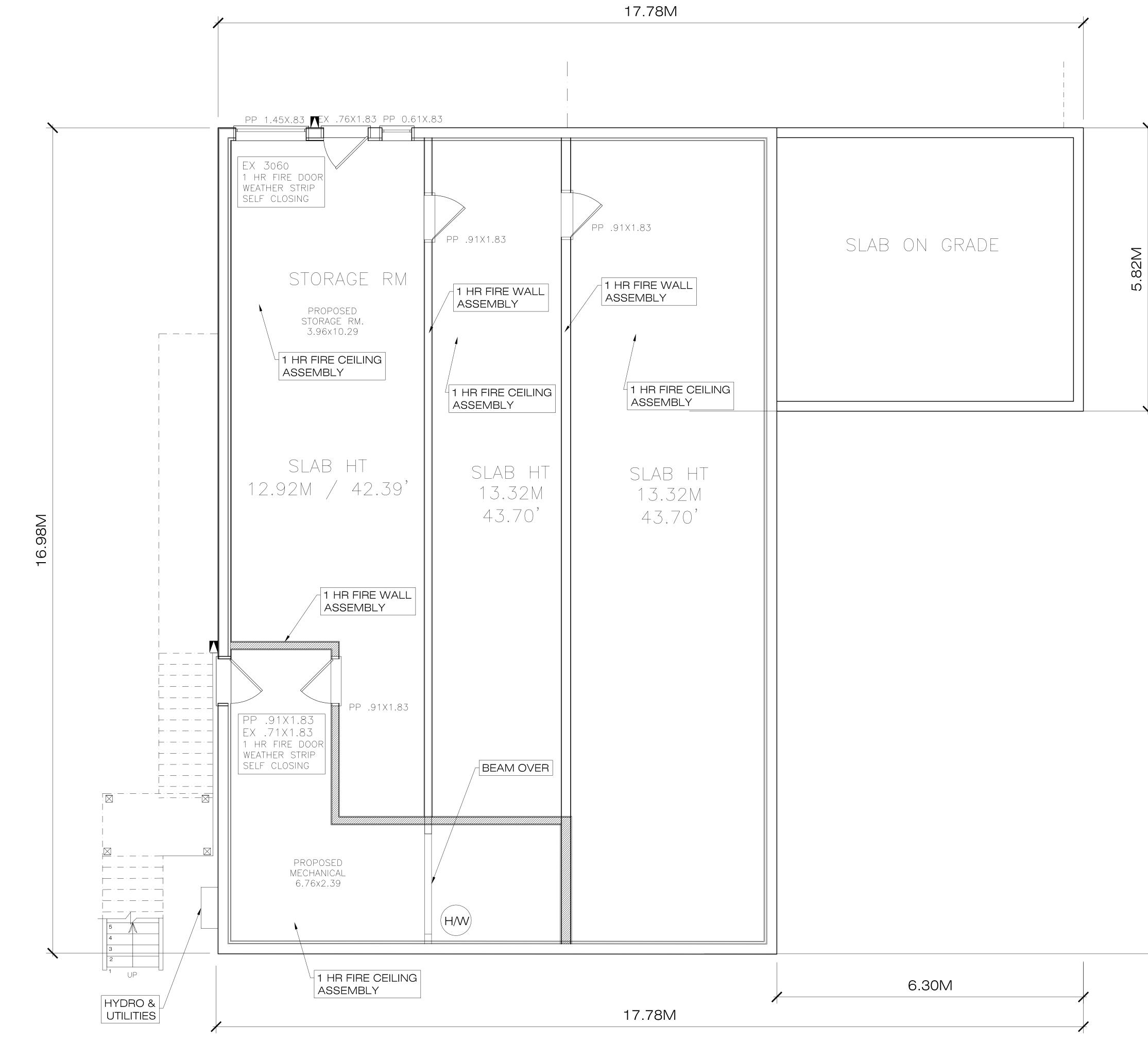
	REC	QUEST			
		2			
		ERAGE) 730 M ²			
		300 M ²			
	14.1	120 M ²			
		0.0M / 0.	.0		
		D SETBAC	K		
Α	BUTTIN	IG PA ZON	IE		
					6000000
		2" RIVER F	ROCK		
	Ч	PROPO FIRE/ESO			
	Õ	STAIR			
	₹			0.65M/2.14	
	Ú				5
	Ž	PP 13.5	54M		
	QO	EX 13.3	37M		
	\succeq			3.0M/9.9	
	\sim	EXI	STING		
	Ш				
	Ĩ		WALL		
	EXISTING DRIVEWAY CANADA POST				
	Z	13.5 44	6M .49'		
	ST				
	X		/		
		13.17M 43.21			
		14	.36M 7.11		
			/		
		EXISTING ST			
			XISTING		Thur the
		TRE	E TO BE		M/M
					1
					4

	SYNOPSIS			NEW TREE BITTER CHERRY PRUNUS EMARGENATA
LOT AREA	1056.34M ² / 11370.41F ²			-
SITE COVERAGE	249.52M ² / 2685.86F ²			
GROSS FLOOR AREA	626.50M ² / 6743.60F ²			_
YARD SETBACKS	PERMITTED	EXISITNG	PROPPOSED	-
FRONT YARD	0M / 0'	11.29M / 37.04'	11.29M / 37.04'	_
REAR YARD	6.0M / 19.70'	7.94M / 26.05'	7.94M / 26.05'	
SIDE YARD EAST	0M / 0'	2.96M / 9.72'	2.96M / 9.72'	WITH 1.2M FENCE
SIDE YARD WEST	3.00M / 9.80'	8.74M / 28.68'	8.74M / 28.68'	PP TOW 12.00M
	BUILDING ARE	EA SUMMARY		
FLOOR AREA				
FIRST FLOOR	231.702M ² / 2494.02F ²			
SECOND FLOOR	199.795M ² / 2150.58F ²			
BASEMENT/UNDEVELOPED	195.00M² / 2099.00F²			
PARKING	REQUIRED	PROPOSED	EXISTING	VARIANCE REQUEST
OFFICE 1 PER 45.0M ² /484.0F ²	5			
APARTMENT 1.5 PER SUITE	6			
TOTAL SPACES	11	9	8	2
SMALL CAR	30%	.3(9) = 3	0	
LOADING SPACE	1	1	0	
BICYCLE CLASS 2 ENCLOSED	1	1	0	
BICYCLE CLASS 2 OPEN	0	3		
PROPOSED SUITE SIZE	F ²	M ²		
MIN ALLOWABLE	55.000 M²			3 UNITS (UNDERAGE)
UNIT 201	55.000 M ²	42.270 M ²	37.215 M ²	12.730 M ²
UNIT 202	55.000 M ²	58.810 M ²	60.120 M ²	
UNIT 203	55.000 M ²	43.200 M ²	43.200 M ²	11.800 M ²
UNIT 204	55.000 M ²	40.880 M ²	40.880 M ²	14.120 M ²

PP TOW 12.00M EX BOW11.08M

- I



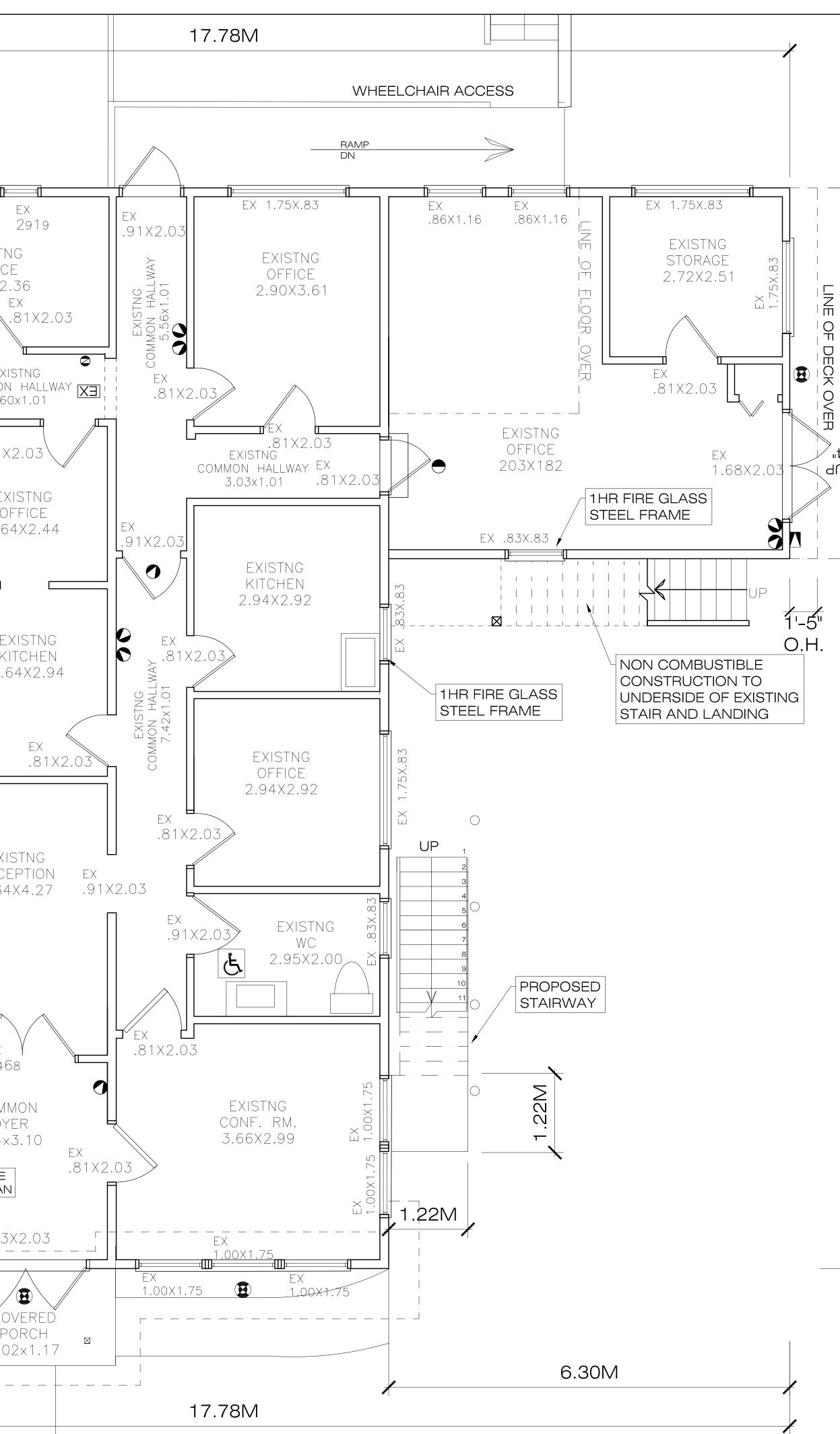




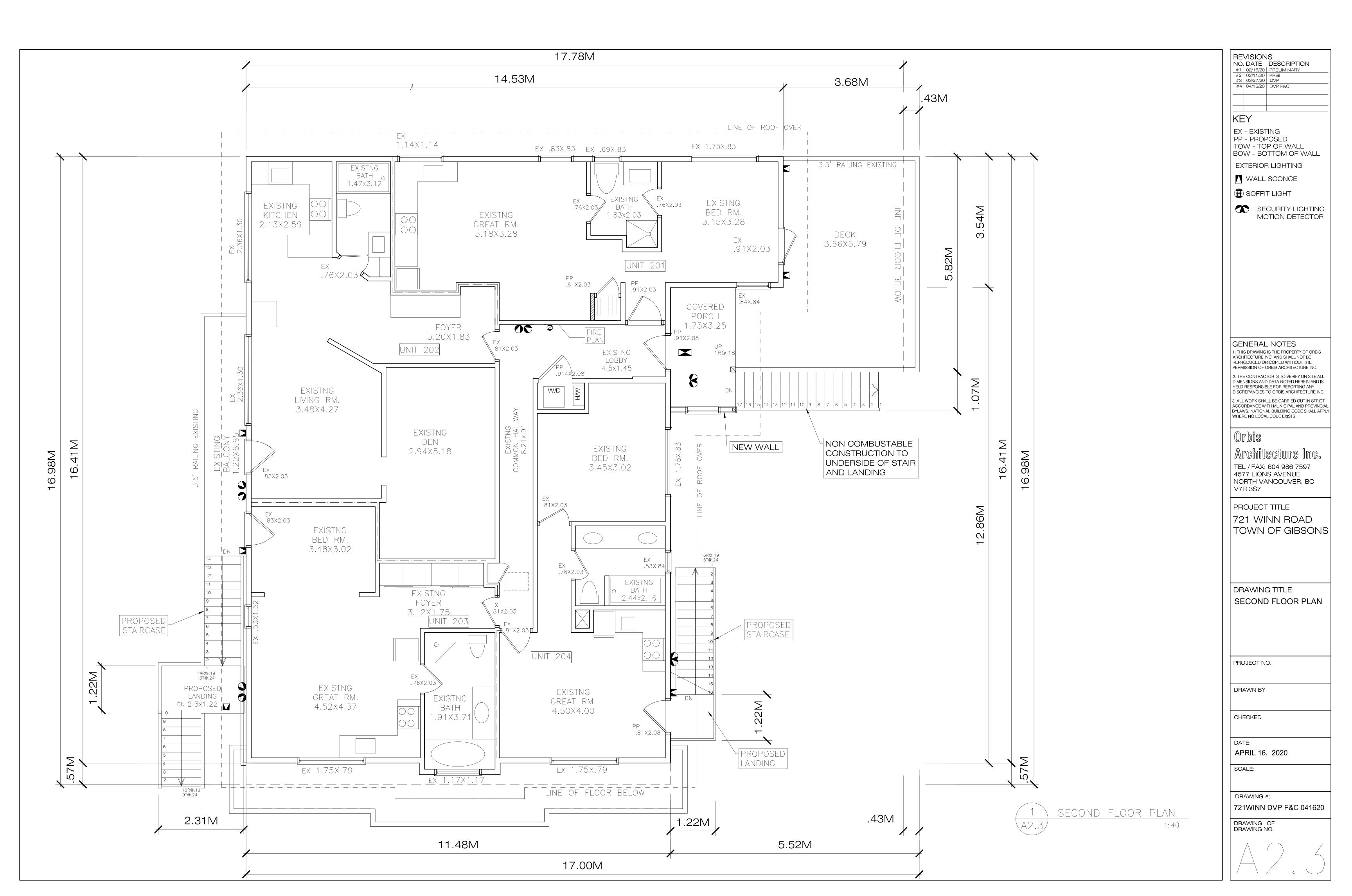
	REVISIONS NO. DATE DESCRIPTION #1 02/16/20 PRELIMINARY
	#2 02/11/20 PREii #3 03/27/20 DVP #4 04/15/20 DVP F&C
	KEY EX - EXISTING
	PP - PROPOSED TOW - TOP OF WALL BOW - BOTTOM OF WALL
	WALL SCONCE
	MOTION DETECTOR
	GENERAL NOTES
	1. THIS DRAWING IS THE PROPERTY OF ORBIS ARCHITECTURE INC. AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE PERMISSION OF ORBIS ARCHITECTURE INC.
	2. THE CONTRACTOR IS TO VERIFY ON SITE ALL DIMENSIONS AND DATA NOTED HEREIN AND IS HELD RESPONSIBLE FOR REPORTING ANY
	DISCREPANCIES TO ORBIS ARCHITECTURE INC. 3. ALL WORK SHALL BE CARRIED OUT IN STRICT
	ACCORDANCE WITH MUNICIPAL AND PROVINCIAL BYLAWS. NATIONAL BUILDING CODE SHALL APPL WHERE NO LOCAL CODE EXISTS.
	Orbis
	Architecture Inc.
	TEL / FAX: 604 986 7597 4577 LIONS AVENUE
	NORTH VANCOUVER, BC V7R 3S7
	721 WINN ROAD TOWN OF GIBSONS
	DRAWING TITLE
	BASEMENT PLAN
	PROJECT NO.
	DRAWN BY
	CHECKED
	DATE:
	APRIL 16, 2020
	SCALE: NTS
	DRAWING #: 721WINN DVP F&C 041620
1BASEMENT PLANA2.11:40	DRAWING OF DRAWING NO.

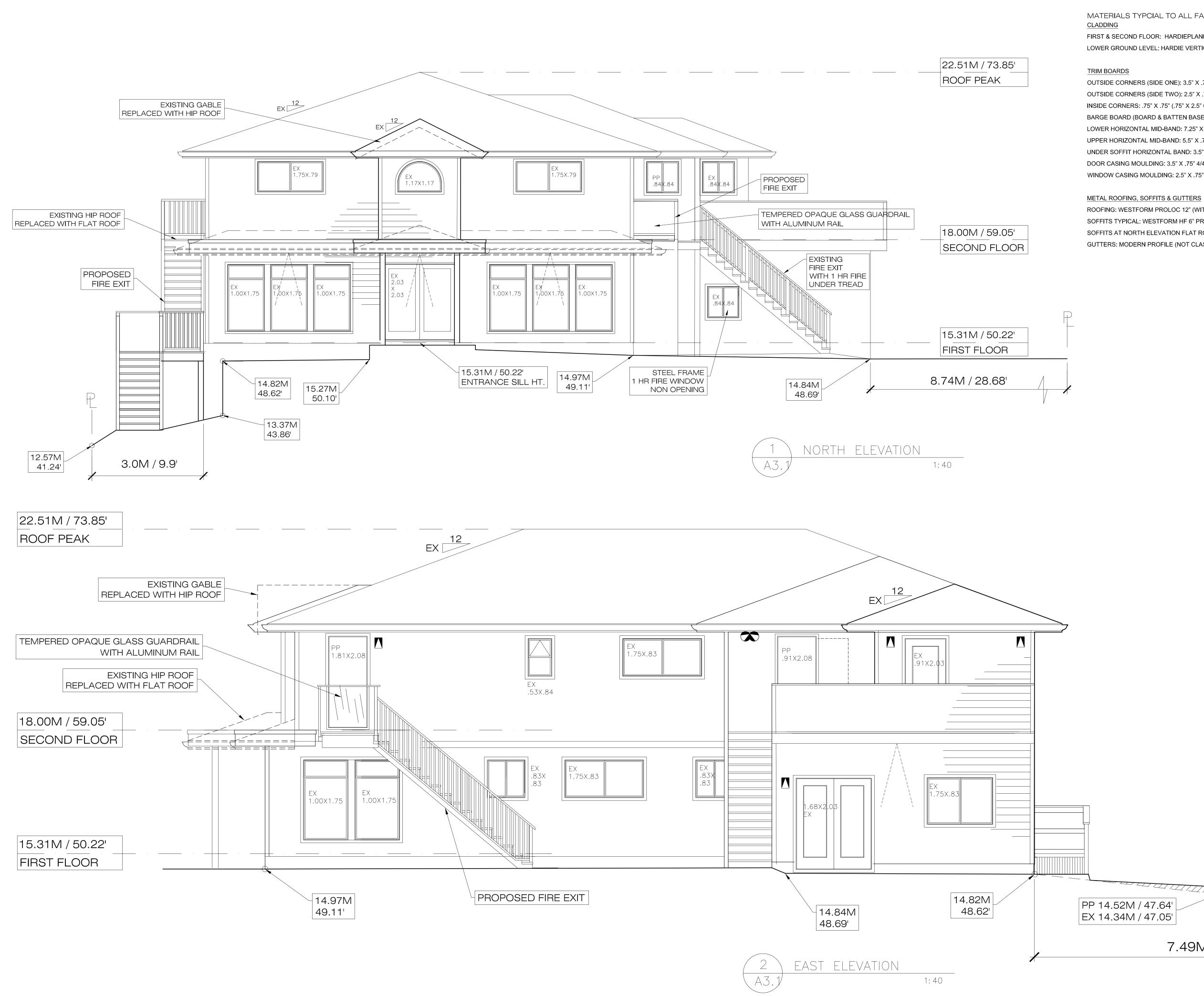
16.98M

EX 1.45X.83 ΕX 2919 EXISTNG OFFICE EXISTNG 3.38X2.36 ΕX .81X2.03 OFFICE ΕX 3.45X4.75 EXISTNG COMMON HALLWAY XI ΕX .81X2.03 EX .81X2.03 EXISTNG OFFICE 2.64X2.44 EXISTNG OFFICE 98X88 EXISTNG · × ΕX ZN KITCHEN .81X2.03 170 120 120 2.64X2.94 ΕX \mathbf{O} 16.98M Ο .81X2.03 111 $\dot{0}$ EXISTNG OFFICE 2.92X2.64 EXISTNG RECEPTION 2.64X4.27 · __ · __ · ___ EXISTNG WC EXISTNG WC EXISTNG WC EXISTNG WC .91X2.03 - · _ · _ · _ · _ · _ · _ 2.13M · _ · _ · _ · _ · _ · _ · _ . _ . _ . _ . _ . _ . _ . _ . _ . _ . _ . _ - · _ · _ · _ · _ · _ \mathbf{h} 5468 1.22M UP PROPOSED LANDING 70x40 COMMON FOYER 2.64x3.10 EXISTNG 45X CONF. RM. 2.94X3.66 \mathbf{i} ΕX 10 .81X2.03 FIRE PLAN LINE OF FLOOR OVER ЕX 2.03X2.03 1.00X1.75 __ · __ · __ · __ · __ · __ · __ ⊐Ш⊏ 2 EX 1.00X1.75 ЕX 1.00X1.75 Ð B ČOVERED LINE OF ROOF OVER PORCH 2.02×1.17 \boxtimes HYDRO & UTILITIES ___ · ___ · ___



	REVISIONS NO. DATE DESCRIPTION #1 02/16/20 PRELIMINARY #2 02/11/20 PREII #3 03/27/20 DVP #4 04/15/20 DVP F&C #5 EX FEXISTING PP - PROPOSED TOW - TOP OF WALL BOW - BOTTOM OF WALL EXTERIOR LIGHTING Image: Sold of the text of the text of the text of the text of texto
	GENERAL NOTES 1. THIS DRAWING IS THE PROPERTY OF ORBIS ARCHITECTURE INC. AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE PERMISSION OF ORBIS ARCHITECTURE INC. 2. THE CONTRACTOR IS TO VERIFY ON SITE ALL DIMENSIONS AND DATA NOTED HEREIN AND IS HELD RESPONSIBLE FOR REPORTING ANY DISCREPANCIES TO ORBIS ARCHITECTURE INC. 3. ALL WORK SHALL BE CARRIED OUT IN STRICT ACCORDANCE WITH MUNICIPAL AND PROVINCIAL BYLAWS. NATIONAL BUILDING CODE SHALL APPLY WHERE NO LOCAL CODE EXISTS. OUCDIS ACCINITE OUT A SAVENUE NORTH VANCOUVER, BC VTR 3S7 PROJECT TITLE 721 WINN ROAD TOWN OF GIBSONS
1 <u>FIRST FLOOR PLAN</u> 1:40	DRAWING TITLE BASEMENT PLAN PROJECT NO. DRAWN BY CHECKED DATE: APRIL 16, 2020 SCALE: 1:40 DRAWING #: 721WINN DVP F&C 041620 DRAWING OF DRAWING OF DRAWING OF





	DRAWING TITLE
	ELEVATIONS NORTH AND EAST
	PROJECT NO.
	DRAWN BY
6' FENCE	CHECKED
PP 14.37 M / 47.16' EX 12.20M / 40.03'	DATE: APRIL 16, 2020
	SCALE:
P 14.52M / 47.64' K 14.34M / 47.05'	DRAWING #: 721WINN DVP F&C 041620
7.49M / 26.05'	DRAWING OF DRAWING NO.
	$\left \begin{array}{c} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\$

ROOFING: WESTFORM PROLOC 12" (WITHOUT STIFFENER RIBS) SOFFITS TYPICAL: WESTFORM HF 6" PRO BOARD PERFORATED SOFFITS AT NORTH ELEVATION FLAT ROOF: WESTFORM 4" PRO BOARD GUTTERS: MODERN PROFILE (NOT CLASSIC OGEE)

OUTSIDE CORNERS (SIDE TWO): 2.5" X .75" 4/4 HARDIE BATTEN 'RUSTIC GRAIN' INSIDE CORNERS: .75" X .75" (.75" X 2.5" CUT DOWN) HARDIE TRIM 'RUSTIC GRAIN' BARGE BOARD (BOARD & BATTEN BASELINE): 1" X 5.5" 5/4 HARDIE TRIM 'RUSTIC GRAIN' LOWER HORIZONTAL MID-BAND: 7.25" X .75" 4/4 HARDIE TRIM 'RUSTIC GRAIN' UPPER HORIZONTAL MID-BAND: 5.5" X .75" 4/4 HARDIE TRIM 'RUSTIC GRAIN' UNDER SOFFIT HORIZONTAL BAND: 3.5" X .75" 4/4 HARDIE TRIM 'RUSTIC GRAIN' DOOR CASING MOULDING: 3.5" X .75" 4/4 HARDIE TRIM 'RUSTIC GRAIN' WINDOW CASING MOULDING: 2.5" X .75" 4/4 HARDIE TRIM 'RUSTIC BATTEN'

FIRST & SECOND FLOOR: HARDIEPLANK LAP SIDING, 'SELECT CEDARMILL', 6.25" (5" EXPOSURE) LOWER GROUND LEVEL: HARDIE VERTICAL SIDING (BOARD & BATTEN), 'SELECT CEDARMILL', 16" BATTEN SPACING OUTSIDE CORNERS (SIDE ONE): 3.5" X .75" 4/4 HARDIE TRIM 'RUSTIC GRAIN' (LAP SIDE ONE OVER SIDE TWO)

REVISIONS NO. DATE DESCRIPTION #1 02/16/20 PRELIMINARY #2 02/11/20 PREII #3 03/27/20 DVP

#4 04/15/20 DVP F&C

EX - EXISTING

PP - PROPOSED

TOW - TOP OF WALL

EXTERIOR LIGHTING

WALL SCONCE

SOFFIT LIGHT

GENERAL NOTES

| Orbis

V7R 3S7

1. THIS DRAWING IS THE PROPERTY OF ORBIS ARCHITECTURE INC. AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE

PERMISSION OF ORBIS ARCHITECTURE INC.

2. THE CONTRACTOR IS TO VERIFY ON SITE ALL DIMENSIONS AND DATA NOTED HEREIN AND IS HELD RESPONSIBLE FOR REPORTING ANY DISCREPANCIES TO ORBIS ARCHITECTURE INC.

3. ALL WORK SHALL BE CARRIED OUT IN STRICT

ACCORDANCE WITH MUNICIPAL AND PROVINCIAL

BYLAWS. NATIONAL BUILDING CODE SHALL APPLY WHERE NO LOCAL CODE EXISTS.

Architecture Inc.

TEL / FAX: 604 986 7597 4577 LIONS AVENUE

PROJECT TITLE

NORTH VANCOUVER, BC

721 WINN ROAD

TOWN OF GIBSONS

BOW - BOTTOM OF WALL

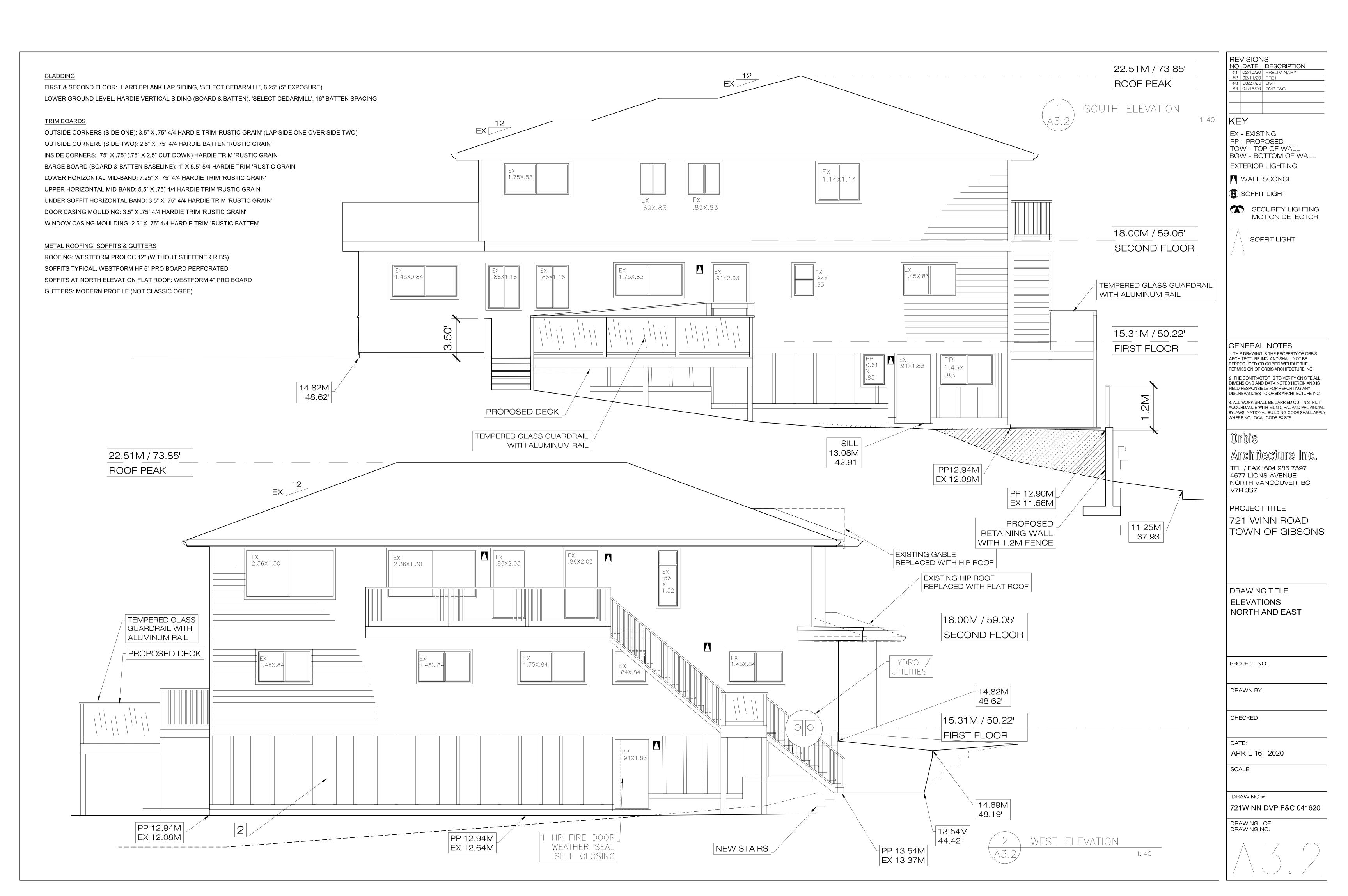
SECURITY LIGHTING

SOFFIT LIGHT

MOTION DETECTOR

KEY

AL TO ALL FACADES	





		REVISIONS NO. DATE DESCRIPTION #1 02/1620 PRELIMINARY #2 02/17/20 PREi #4 04/15/20 DVP F&C #4 04/15/20 DVP F&C
MOON' E 'BLUE MOON' DIE 'BLUE OVERALLS' LAP SIDING TRIM: HARDIE 'BLU SIDING TRIM: HARDIE 'BLUE N ARDIE 'BLUE MOON' EGENT GREY' IG WRAPS, DRIP & FASCIA FLAS MBRIDGE WHITE LAT ROOFS: WESTFORM 'ACOR	100N' SHINGS:	
SLATE BLUE'		GENERAL NOTES 1. THIS DRAWING IS THE PROPERTY OF ORBIS ARCHITECTURE INC. AND SHALL NOT BE REPRODUCED OR COPIED WITHOUT THE
AL BLUE' S 'MINERAL GREY' OR EQUIV. G ENCLOSURE: SIKKENS 'MINEF G VINYL: TUFDEK 'SUPREME GF JAMIN MOORE CC-782 'GEORG S (WHERE REQUIRED), BALCON ARTMENTS & SECOND FLOOR I UMINUM	RAPHITE' GIAN BAY' IY & LANDINGS: EXIT STAIRS:	PERMISSION OF ORBIS ARCHITECTURE INC. 2. THE CONTRACTOR IS TO VERY ON SITE ALL DIMENSIONS AND DATA NOTED HEREIN AND G HELD RESPONSIBLE FOR REPORTING ANY DISORPRANCIES TO ORBIS ARCHITECTURE INC. 3. ALL WORK SHALL BE CARRIED OVER THIS MICH ACCORDINGE WITH MUNICIPAL AND PROVINCIAL BILLING: NATIONAL BULDING CODE SHALL APPLY WHERE NO LOCAL CODE ENSTE. OF DIS AFC hit CC LUTCE INC. TEL / FAX: 604 986 7597 4577 LIONS AVENUE NORTH VANCOUVER, BC V7R 3S7 PROJECT TITLE
DOWS: DARK GREY METAL FINI S: DARK GREY METAL FINISH LDINGS: HARDIE 'BLUE MOON'		721 WINN ROAD TOWN OF GIBSONS
		DRAWING TITLE ELEVATION COLOURS
Georgian E cc-782	Зау	PROJECT NO. DRAWN BY CHECKED
pon		DATE: APRIL 15, 2020
reck slate		SCALE: DRAWING #: 721WINN DVP F&C 041620 DRAWING OF DRAWING NO.
Cambridge	e White	A 4 ,



Planning Department 474 South Fletcher Road | Box 340, Gibsons, BC V0N 1V0 Phone: 604-886-2274 | Fax: 604-886-9735 www.gibsons.ca

DEVELOPMENT PERMIT AREA NUMBERS 3-8 AND 10 APPLICATION FORM

Please read the attached Development Permit Application Guide before filling out this application form. If you have any questions or require assistance in filling out this form, contact the Planning Department. The processing of your application will be delayed if it is incomplete. Mail or deliver the completed application form, fee, plans and supporting material to the Town of Gibsons Planning Department and make your fee payable to the Town of Gibsons. Contact the Town of Gibsons Planning staff for the current fee prior to submitting your application as fees may change annually, or consult the Development Procedures and Fees Bylaw.



I am applying for a new Development Permit

I am applying for a new Development Permit and a Development Variance Permit

I am applying for an amendment to an existing Development Permit

SECTION 1: DESCRIPTION OF PROPERTY

Lot/Parcel 3	Plan VAP 4060	Block
District Lot/Section 685	Range Group 1	
Other Description Street Address	Exept Those Partic	ns In Plans 11040 And 13289
Jurisdiction and Folio Number (Fro	m Property Assessment/Tax Notice	e) 524-TOWN OF GIBSONS 00035.000
Parcel Identifier (PID) (From State	of Title Certificate)OOQ -	205-110

SECTION 2: APPLICANT/AGENT INFORMATION

Name ORBIS ARCHITECTURE INC	Name
Address 4577 LIONS AVENUE	Address
City NORTH VANCOUVER	City
Province/State BC	Province/State
Postal/Zip V7R 3S7	Postal/Zip
Telephone 604 788 7597	Telephone
Fax	Fax
Email rlittmann@orbisarchitecture.com	Email

This information is collected in compliance with the Freedom of Information and Protection of Privacy Act (FOIPPA). If you require further information regarding the FOIPPA please contact the FOI Coordinator at 604-886-2274 or the Information and Privacy Commissioner at 1-800-663-7867.

Name	Blake	Macheod	~
Street Address	1014	Venture Way	(PD Box 1034)
		State/Province BC	
Telephone 604	-328.73	31 Fax	Cell 604-328-7331

SECTION 4: PLANS AND SUPPORTING MATERIAL CHECKLIST

All applicants must provide one full scale (not less than 1:100 metric) detailed site plan, three reduced (letter sized, 8.5" x 11") sets of the drawings, and one set of high resolution digital copies (in PDF, EPS, TIFF or JPEG format). Detailed requirements and supporting materials required vary by Development Permit Area (DPA). If you are unsure which DPA applies to your application, please contact Planning staff.

Tick the Development Permit Area(s) that your property is within (see Appendices in the Official Community Plan for maps):

- No. 3 Upper Gibsons Commercial Area
- No. 4 Multi-family Land Uses
- No. 5 Gibsons Landing
- No. 6 Service Commercial/ Light Industrial
- No. 7 Live/ work
- No. 8 Intensive Residential
- No. 10 Gospel Rock Village

SECTION 4A: REQUIRED PLANS AND SUPPORTING MATERIAL FOR FORM AND CHARCATER DPAS

If you are applying for a Development Permit within DPAs No. 3, 4, 5, 6, 7, 8 and 10 which establish form and character guidelines and promote commercial revitalization, please submit the following plans and materials (check each box to indicate the requested document is enclosed):

A detailed site plan including:

- X Existing and proposed uses on parcel
- Dimensions and/or floor areas (each floor) of all existing and any proposed buildings on the property
- Parking areas including numbered parking stalls, aisle widths, stall dimensions (where applicable)
- Setbacks for all existing and proposed buildings to property lines, natural boundary of sea, watercourses and cliffs
- Location of roads, lanes, walkways, and park dedications
- X Height of existing and proposed buildings/additions
- Locations and dimensions of all legal easements, covenant areas, and utility corridors on the property
- X Exterior lighting location and design
- Location of all Municipal services (storm, water, sewer etc.) on and off site

Supporting materials required:

- Scaled building sections and elevations
- Floor plans indicating uses and functions within building(s)
- Access, and parking layout details
- Scaled building design and siting plans to specify building materials, exterior finish, colour scheme and other architectural details



Х

- Preliminary engineering plans for water, sanitary and storm sewer services
- Plans prepared by a Landscape Architect showing existing vegetation and proposed landscaping to the standard of the Town's Landscape Policy

Supporting materials:

A project summary sheet outlining gross site area, net density, number of dwelling units, site coverage, heights, setbacks and other relevant data.

ADDITIONAL INFORMATION

If the space provided below for each section is not sufficient, please attach additional information using a Microsoft Word, Microsoft Excel, Text or a separate PDF Document.

SECTION 5: DESCRIBE THE CURRENT USE(S) OF THE LAND AND STRUCTURE(S) ON THE PROPERTY

First Floor has existing office space. Second floor has existing four unit apartment.

SECTION 6: DESCRIBE THE PROPOSED DEVELOPMENT

Minor changes dto front elevation - remove gable at North (street) elevation above second floor to hip roof.

Remove hip roof at first floor entrance and across front elevation for proposed flat roof. Proposed fire exit stairways from second floor to grade at East and West elevations.

SECTION 7: APPLICATION COMPLETION

Initial or check each of the following:

- X I have completed all sections of this application form
- X I have included detailed site plans and elevation drawings as required in Section 4 of this application form
- X I have included the additional documentation and reports required in Section 4 of this application form
- I have included recent State of Title Certificate (not more than 30 days old). The Town can obtain this for a fee.
 - I have included copies of all covenants registered against this title
- X All owners listed on the title have signed the application
- X I have included the correct fee

Please Note: Your application will not be considered complete and cannot be processed unless it contains all of the information above. Please also review all relevant bylaws including the Official Community Plan (Bylaw 985 and associated amendments), and the Development Procedures and Fees Bylaw.

SECTION 8: OWNER'S CONSENT AND AUTHORIZATION

To process the application the signature of all registered owners is required. For additional owners, including Strata Corporations, attach a separate sheet.

In order to assist the Town of Gibsons in the review and evaluation of my application, by signing below, I authorize the Planner(s) assigned to this application to enter onto the land at reasonable times, after making reasonable efforts to arrange to schedule a convenient time for such a visit, to inspect the land. I acknowledge a right, if a convenient time can be scheduled, to accompany the Planner on the site visit.

By signing below, I authorize the Applicant named in Section 2 of this application to represent this application:

Blake Macheod Owner One, Full Name Owner Two, Full Name Authorization Signature Authorization Signature ath Date Date

TITLE SEARCH PRINT

File Reference: Declared Value \$665000

CURRENT AND CANCELLED INFORMATION SHOWN

Land Title District Land Title Office	VANCOUVER
Title Number From Title Number	CA5308271 CA4662
Application Received	2016-06-30

Application Entered

2016-07-05

Registered Owner in Fee Simple

Registered Owner/Mailing Address:

BLAKE ALEXANDER MACLEOD, RENOVATIONS CONTRACTOR BOX 1034 GIBSONS, BC VON 1V0

Taxation Authority

North Shore - Squamish Valley Assessment Area Gibsons, Town of

Description of Land Parcel Identifier:

009-205-110

Legal Description: LOT 3, EXCEPT THOSE PORTIONS IN PLANS 11040 AND 13288, DISTRICT LOT 685 PLAN 4060

Legal Notations

Cancelled By:

Cancelled Date:

NONE

MORTGAGE

Charges, Liens and Interests

Nature: Registration Number: Registration Date and Time: Registered Owner:

CA4663 2004-05-28 09:57 SUNSHINE COAST CREDIT UNION INCORPORATION NO. FI125 CA5405050 2016-08-05