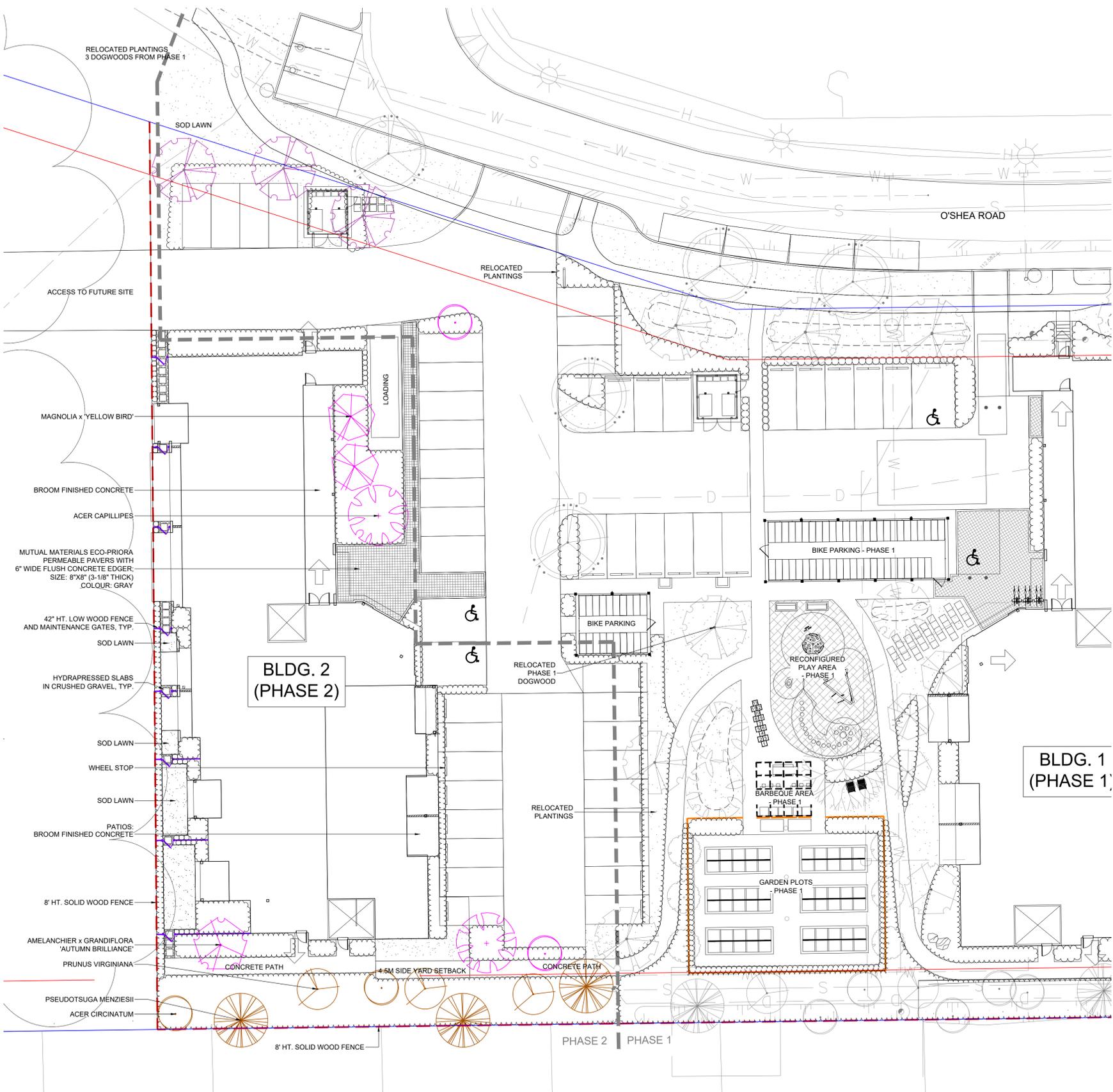


SEAL:



**TREE SCHEDULE - PHASE 2** PMG PROJECT NUMBER: 23-142

KEY	QTY	BOTANICAL NAME	COMMON NAME	PLANTED SIZE / REMARKS
	2	ACER CAPILLIPES	STRIPED BARK MAPLE	50M CAL. B&B
	2	ACER CIRCINATUM	VINE MAPLE	3.0M CLUMP
	1	AMELANCHIER x G. 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	50M CAL; 1.2M STD.
	3	CORNUS NUTTALLII 'WHITE WONDER'	PACIFIC DOGWOOD	50M CAL; 1.2M STD.
	2	MAGNOLIA x 'YELLOW BIRD'	YELLOW BIRD MAGNOLIA	50M CAL, 1.5M STD.

**TREE SCHEDULE - SPEA** PMG PROJECT NUMBER: 23-142

KEY	QTY	BOTANICAL NAME	COMMON NAME	PLANTED SIZE / REMARKS
	2	ACER CIRCINATUM	VINE MAPLE	3.0M CLUMP
	3	PRUNUS VIRGINIANA	CHOKE CHERRY	2.5M HT; B&B
	3	PSEUDOTSUGA MENZIESII	DOUGLAS FIR	3M HT; B&B

NOTES: \* PLANT SIZES IN THIS LIST ARE SPECIFIED ACCORDING TO THE BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD, LATEST EDITION. \* CONTAINER SIZES SPECIFIED AS PER CNLA STANDARD. BOTH PLANT SIZE AND CONTAINER SIZE ARE THE MINIMUM ACCEPTABLE SIZES. \* REFER TO SPECIFICATIONS FOR DEFINED CONTAINER MEASUREMENTS AND OTHER PLANT MATERIAL REQUIREMENTS. \* SEARCH AND REVIEW: MAKE PLANT MATERIAL AVAILABLE FOR OPTIONAL REVIEW BY LANDSCAPE ARCHITECT AT SOURCE OF SUPPLY. AREA OF SEARCH TO INCLUDE LOWER MAINLAND AND FRASER VALLEY. \* SUBSTITUTIONS: OBTAIN WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT PRIOR TO MAKING ANY SUBSTITUTIONS TO THE SPECIFIED MATERIAL. UNAPPROVED SUBSTITUTIONS WILL BE REJECTED. ALLOW A MINIMUM OF FIVE DAYS PRIOR TO DELIVERY FOR REQUEST TO SUBSTITUTE. SUBSTITUTIONS ARE SUBJECT TO BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD - DEFINITION OF CONDITIONS OF AVAILABILITY. \* ALL LANDSCAPE MATERIAL AND WORKMANSHIP MUST MEET OR EXCEED BC LANDSCAPE STANDARD AND CANADIAN LANDSCAPE STANDARD LATEST EDITION. \* ALL PLANT MATERIAL MUST BE PROVIDED FROM CERTIFIED DISEASE FREE NURSERY. \* BIO-SOLIDS NOT PERMITTED IN GROWING MEDIUM UNLESS AUTHORIZED BY LANDSCAPE ARCHITECT.

NO.	DATE	REVISION DESCRIPTION	DR.

CLIENT:



PROJECT:  
**AFFORDABLE HOUSING APARTMENT DEVELOPMENT**

**571 SHAW ROAD GIBSONS, BC**

DRAWING TITLE:  
**LANDSCAPE PLAN**

DATE: 23.AUG.09 DRAWING NUMBER:  
SCALE: 1/16"=1'-0"  
DRAWN: JR **L1**  
DESIGN:  
CHK'D: PCM **OF 2**

