

TOWN OF GIBSONS www.gibsons.ca
JULY 2024

This brochure provides an overview of the steps involved in the building permit application process. This is a general guide only. It is not meant to replace bylaws or other legal documents. Applicants are advised to meet with the Building Official to discuss their specific project.

#### APPLY AT WWW.CLOUDPERMIT.CA

### WHY DO I NEED A BUILDING PERMIT?

Building Permits protect your interests by providing an independent review to ensure that the materials and methods employed on your project are safe according to the minimum standards outlined in the BC Building Code and the Town of Gibsons' Bylaws.

### WHAT IS A BUILDING PERMIT?

A Building Permit is the legal authorization to begin the work. Sometimes permits cannot be issued until documentation or approvals are obtained from Council, other departments, authorities or agencies. Good plans and documents are the necessary ingredients to comply with the administrative requirements and will enable your application to be processed quickly. Our objective is to get you building as soon as we can.

### WHEN DO YOU NEED A BUILDING PERMIT?

A Building Permit is required:

- before constructing, altering, renovating, moving, relocating or demolishing a building or structure
- prior to the construction of a masonry fireplace and/or chimney or the installation of a factory built wood burning appliance or chimney
- to install a plumbing system, to add additional fixtures or for substantial alterations
- to install a fire sprinkler system, to add additional heads or for substantial alterations
- to construct and/or install a swimming pool
- to construct a retaining structure
- any structural repairs or alterations to a building or structure

### WHAT IS EXEMPT?

- one accessory building not more than 10 square meters (108 square feet)
- cosmetic renovations (non-structural)
- minor repairs such as re-siding (subject to fire protection requirements) or roof re-shingling and window replacement (no window enlargements)
- · fences and patios less than two feet off the ground

**NOTE:** The above exemptions must still comply with the Zoning Bylaw and other planning and building bylaws within the Town of Gibsons, especially setbacks.

Contact the building department if you are unsure whether a permit is required

### WHEN DO I NEED A SERVICING AGREEMENT AND WHY?

A Servicing Agreement is required prior to a Building Permit being issued for the construction of an industrial, commercial or institutional building or a multi-family development.

The Servicing Agreement is a contract between the owner or developer and the Town. It sets out the requirements for security deposits, insurance, maintenance periods and administrative costs relating to providing services such as lighting, road access etc. to the project. The agreement is designed to ensure that these works are completed in a proper manner independent of the project. Full details are contained in Subdivision and Development Servicing and Stormwater Management Bylaw No. 1175, 2012.

### **BUILDING PERMIT FEES**

### **Building Permit (Plan Processing) Application Fees:**

| VALUE OF WORKS          | APPLICATION FEE (per permit)                                   |
|-------------------------|--|
| \$0 to \$10,000         | \$100  |
| \$10,000 to \$50,000    | \$200  |
| \$50,001 to \$1,000,000 | \$500 min. or 25% of Building Permit fee, whichever is greater |
| > \$1,000,000           | 25% of Building Perimt fee                                     |

The application fee must be submitted with the application. The application fee is non-refundable and will be credited against the Building Permit fee when the permit is issued.

### **Building Permit Fees:**

| VALUE OF WORKS  | BUILDING PERMIT FEE (per permit)   |
|---|--|
| \$0 to \$10,000   | \$110 base fee plus incremental fee of \$13.50 for each \$1,000 or part thereof exceeding the first \$1,000        |
| \$10,001 to \$50,000  | \$220 base fee plus incremental fee of \$9.00 for each \$1,000 or part thereof exceeding the first \$10,000        |
| \$50,001 to \$3,000,000   | \$550 base fee plus incremental fee of \$10.00 for each \$1,000 or part thereof exceeding the first \$50,000       |
| \$3,000,001 to \$10,000,000   | \$30,000 base fee plus incremental fee of \$7.00 for each \$1,000 or part thereof exceeding the first \$3,000,000  |
| \$10,000,001 and greater  | \$72,500 base fee plus incremental fee of \$7.00 for each \$1,000 or part thereof exceeding the first \$10,000,000 |
| Multi-family residential, industrial, commercial, office buildings, assembly, and institutional buildings | \$1.4 per \$1,000 or part thereof additional to Building Permit fees and incremental fees above                    |

Other fees may be applicable as outlined in Building Bylaw No. 1284, 2020 and Schedule "G" of the Rates, Fees and Charges Bylaw No. 1196, 2014.

### **OBTAINING A BUILDING PERMIT**

#### STEP 1 - RESEARCH

For most applications you will need to do the following and provide documents as follows:

- Research the title records for history of easements, rights-of-way, building schemes, restrictive covenants, statutory obligations etc. and submit copies of such applicable information with your application.
- Research Energy Efficiency Requirements for Houses in BC (link available at www.gibsons.ca).
- Some properties are within Environmentally Sensitive or Geotechnically Sensitive
   Development Permit areas. Check the Official Community Plan to see if your
   property falls within a designated development permit area.
- All new dwelling units require a Geotechnical and Structural Engineering sign off and difficult or steep lots may also require a geotechnical report.
- Check the Zoning Bylaw for:
  - o permitted uses;
  - o required setbacks from property lines, including the View Protection Area;
  - distance from watercourses;
  - o permissible lot coverage;
  - o building area and height; and,
  - o off-street parking requirements.
- Pursuant to the BC Contaminated Sites Regulation; all development applications and building permits to the Town include a completed <u>Site Disclosure</u> Statement.(attached to this guide)
  - A Site Disclosure Statement is a form that requires readily available information about the past and present <u>Schedule 2</u> uses of a site, as well as basic land descriptions. The site owner, operator or agent can fill out the form, but only the site owner or operator can sign the form.
- The 2024 BC Building and Plumbing Codes are now in effect as of Friday March 8, 2024 and have brought a number of changes for new building construction and building alteration permits. All building permit applications received are required to demonstrate compliance with the new regulations.

### STEP 2 – SUBMISSION OF APPLICATION AND APPLICATION FEE

Town of Gibsons application documents can be found in the back of this guide or at www.gibsons.ca

Once you have refined your project proposal, visit www.cloudpermit.ca to submit your completed application with the following as applicable:

| Cons  | tructio | n drawing | gs for reside | ential or | comn  | nercial a | pplications - | 1/4" to | )  |
|-------|---------|-----------|---------------|-----------|-------|-----------|---------------|---------|----|
| 1'-0" | scale   | showing   | sufficient    | detail    | (see  | over).    | Insufficient  | detail  | on |
|       |         | _         | , ,           |           |       | Building  | g Permit. Str | uctural |    |
| drawi | ngs to  | be sealed | by structur   | al engir  | neer. |           |               |         |    |

| the entire<br>all decks<br>Include s<br>proposed   | or residential and commercial applications. The site plan must show a lot and include all structures, existing and proposed and including proposes, carports etc. Include all dimensions of all structures. etbacks to property line at all sides of all structures, existing and lidentify and locate all watercourses (creeks, ocean frontage etc.) acent to the property. Indicate North with an arrow. |  |  |  |  |
|--|--|--|--|--|--|
| A recent 7<br>\$50.00.   | itle Search Available from the Town of Gibsons for a charge of   |  |  |  |  |
|  | Indicate if you would like the Town to acquire a title search.   |  |  |  |  |
|  | If easements, covenants and/or rights of way appear on title, a copy   |  |  |  |  |
|  | of the document may be required. This information may be available   |  |  |  |  |
|  | through the Town of Gibsons for an additional fee.   |  |  |  |  |
|  | SCRD civic address letter (for all new dwellings including secondary suites)   |  |  |  |  |
| Engineeri  | ng   |  |  |  |  |
| For all ne   | w buildings, and where applicable:   |  |  |  |  |
| <ul> <li>Schedule B for geotechnical;</li> <li>Schedule B for structural and engineered sealed structural drawings; and,</li> <li>For all dwellings, an Appendix D, Landslide Assessment, may be required. Once your application is received, a site inspection will be made (if accessible) by the Building Department to determine if this requirement can be waived.</li> <li>Appendix C - Confirmation of professional liability insurance complete with a copy of certificate (available on website and within this guide)</li> </ul> |  |  |  |  |  |
|  | and alterations to an existing building may require both structural chnical engineering.   |  |  |  |  |
| Pre-Construction BC Energy Compliance Report. As of May 1, 2023, the BC Building Code requires 20%-better energy efficiency for most new buildings in B.C. This is equivalent to Step 3 for Part 9 buildings and Step 2 for Part 3 buildings. For additional information, see Building and Safety Standards Branch Information Bulletins here: https://energystepcode.ca/bulletins/All information noted in the Pre-Construction BC Energy Compliance Report is required to match the information detailed on the construction drawings.   |  |  |  |  |  |
| new or s Office tol  | ng 'Owner/Builder' or Licensed Builder' declaration form for all substantially renovated single family dwellings. BC Housing I free 1-800-407-7757, or (604) 646-7050, or visit the website at lousing.org. (not required for small projects or may not be for small additions)  |  |  |  |  |

|                   | 'Owner's Undertaking' (Building Bylaw No. 1284, 2020, Appendix B,  |     |  |  |  |  |  |
|-------------------|--|-----|--|--|--|--|--|
|                   | available on the Town website and within this guide).  Letter of authorization (Building bylaw No. 1284, 2020. Appendix A. If someone will be acting agent on the owner's behalf. Available on website or in guide.) |     |  |  |  |  |  |
|                   | llowing drawing specifications are to be submitted with the Building Pertion as applicable:  | mit |  |  |  |  |  |
| 0.TE              |  |     |  |  |  |  |  |
| SITE P<br>Scale o | AN rawing of property showing:   |     |  |  |  |  |  |
|                   | Dimensions of property lines, scale, north arrow, legal description  |     |  |  |  |  |  |
|                   | Existing buildings, septic and driveways   |     |  |  |  |  |  |
|                   | Existing watercourses  |     |  |  |  |  |  |
|                   | Construction proposed  |     |  |  |  |  |  |
|                   | Setback distance to property line  |     |  |  |  |  |  |
|                   | Elevations at house corners  |     |  |  |  |  |  |
|                   | Site drainage  |     |  |  |  |  |  |
|                   | Landscape plan (permeable / impermeable landscaping material)  |     |  |  |  |  |  |
|                   | Road accesses, indicating adjacent road names  |     |  |  |  |  |  |
| FOUND             | ATION PLAN   |     |  |  |  |  |  |
|                   | Specify size and construction of strip footings  |     |  |  |  |  |  |
|                   | Specify size and construction of pad footings  |     |  |  |  |  |  |
|                   | Specify size, height and construction of foundation  |     |  |  |  |  |  |
|                   | Show pad footings under point loads  |     |  |  |  |  |  |
|                   | ☐ Show strip footings under bearing walls  |     |  |  |  |  |  |
| FLOOR             | PLANS  |     |  |  |  |  |  |
| [                 | Show what is new construction and what is existing   |     |  |  |  |  |  |
| [                 | Dimension walls and spans of structural members  |     |  |  |  |  |  |
| [                 | Specify floor construction (joist size, spacing and span   |     |  |  |  |  |  |
| [                 | Show bearing walls and / or beams at ends of floor spans   |     |  |  |  |  |  |
| [                 | Specify roof construction (truss or joist size, spacing and span)  |     |  |  |  |  |  |
| [                 | Show outline of roof on floor plan or as separate roof plan  |     |  |  |  |  |  |
| [                 | Show bearing walls and beams at ends of roof spans   |     |  |  |  |  |  |
| [                 | Specify beam and lintel sizes  |     |  |  |  |  |  |
| [                 | Show bearing under beams carried down to foundations   |     |  |  |  |  |  |
| [                 | Specify door and window sizes and locations  |     |  |  |  |  |  |
| SH                | OW STAIRS:   |     |  |  |  |  |  |
|                   | To provide adequate headroom   |     |  |  |  |  |  |
|                   |  |     |  |  |  |  |  |
|                   | ☐ Indicate square foot calculation for each floor level  |     |  |  |  |  |  |

| ELEVATIO                                | NS .   |
|---|--|
|   | Specify exterior materials   |
|   | Specify floor, ceiling, top of wall height   |
|   | Show eaves and overhangs in plain view   |
|   | Specify roof and eave heights and slope of roof  |
|   | Show grade   |
| locations                               | the Height: Height regulations exist for various types of structures and in the Town of Gibsons, go Department.  |
| BUILDING                                | SECTIONS   |
|   | Specify construction, including interior and exterior finish of all floors, walls, roofs, lecks, and guard walls   |
| □S                                      | Show height of walls, floors, roof slope   |
|   | Show ridge support and bearing walls   |
|   | AND OTHER INFORMATION e details for:   |
| □ V<br>□ F<br>□ Ir<br>□ S<br>□ B<br>□ S | rentilation of: deck over living space rentilation of: Framed roof spaces rire seperations reterconnectivity of smoke alarms repatial separation calculations resulation values resulting envelope repectify type of heating and ventilation  TING AND REPLACEMENT PLAN ree Protection Bylaw No. 1282, 2020; a plan drawn to approximate scale ring: |
| -                                       |  |
| р                                       | he location, species and diameter at breast height (DBH) of those trees roposed to be cut or removed   |
|   | he location, species and DBH of those trees proposed to be retained and rotected   |
| □т                                      | he location, species and DBH of proposed replacement trees   |
| □Т                                      | he location of proposed tree protection barriers   |

### STEP 3 – APPLICATION REVIEW AND PLAN CHECK

Please note that the application review process begins when the application is submitted in Cloud Permit and the application fee is paid to the Building Department.

### STEP 4 – FINAL APPROVAL AND PERMIT ISSUANCE

The Building Department will message you in Cloud Permit or call you once the permit is ready and you will be asked to pay the permit fees and bond (if applicable) when you pick it up. At this time you will be prompted to sign off the permit; accepting the terms and conditions.

### STEP 5 - INSPECTIONS

Inspection requests can be submitted through Cloud Permit or by the Town of Gibsons website at: <a href="www.gibsons.ca">www.gibsons.ca</a>. Please allow 24 hours notice when requesting an inspection.

The inspections will include (but are not limited to):

- site inspection (drainage, soil condition etc.)
- footings before concrete
- foundation walls before concrete
- foundation insulation prior to backfill
- · water hook-up and underground rough in and plumbing
- below slab insulation and vapour barrier
- drain tile, rainwater leaders and damp-proofing
- plumbing rough-in and water test
- framing and sheathing (all framing, electrical, gas and mechanical must be completed and engineers report and approval submitted. Mechanical ventilation calculations, electrical permits and gas permits required at this time)
- insulation and vapour barrier (at this time, public works will be notified to ensure all infrastructure requirements have been addressed. ie: site services, water meters etc)

### STEP 6 - THE FINAL INSPECTION AND OCCUPANCY PERMIT

This inspection checks life safety items, finishes and the correct operation of fixtures etc.

You will be required to provide confirmation of sign off by any professionals engaged during the project as well as final inspection reports by your gas fitter and electrician.

Once the Occupancy Permit has been granted and the final inspection completed the building bond will be refunded less any charges.

Occupancy permits will only be provided for <u>new</u> dwellings (including secondary suites) and <u>new</u> commercial or industrial buildings or units.

### **CONTACTS**

- Town of Gibsons Building Official: 604-886-2274
- Building Inspection Requests: Visit www.cloudpermit.ca or by calling the Town at 604-886-2274 or visit our website www.gibsons.ca
- Sunshine Coast Regional District: 604-885-6800
- Gibsons and District Volunteer Fire Department: 604-886-7777
- Ministry of Transportation and Infrastructure: 604-740-8985
- Department of Fisheries and Oceans (Riparian): 604-666-3363
- Department of Fisheries and Oceans (Marine Shore): 604-666-6140
- Home Owner Protection Office: 1-800-407-7757
- FortisBC: 1-888-224-2710

Town of Gibsons 474 South Fletcher Road, Box 340 Gibsons, B.C. VON 1VO

Please note that the Building Official is happy to assist you in the application process. We do, however, ask you to collect as much of the information as possible before-hand so that our meeting or conversation is as productive as possible.



### **Town of Gibsons**

### BYLAW No. 1284, 2020 Appendix A – Letter of Authorization

| To whom it may concern:   |   |                    |                    |  |  |
|---------------------------|---|--------------------|--------------------|--|--|
| Property Address:         |   |                    |                    |  |  |
| Legal<br>Description:_    |   |                    |                    |  |  |
| I am the own hereby autho | er, as defined in the current "Building Bylaw", rize:   | of the above refer | enced property and |  |  |
| Representati              | ve/Contact:   |                    |                    |  |  |
|                           | (PRINT)   |                    |                    |  |  |
| Tel. No.:                 | Cell No.:   | Fax No.:           | <del>-</del>       |  |  |
| E-<br>mail:               |   |                    |                    |  |  |
| Please check              | where applicable.   |                    |                    |  |  |
| To repr                   | esent me in an application for:   |                    |                    |  |  |
|                           | Building Permit Application (If Registered Professional is involved, use Application Sub Trade Permit | opendix B, Owner   | 's Undertaking)    |  |  |
| To obtain cop             | pies of:  |                    |                    |  |  |
|                           | Building Permit Plans (Archive Copies)  |                    |                    |  |  |
| Owner's Infor             | mation:   |                    |                    |  |  |
| Name:                     |   |                    |                    |  |  |
| Address:                  |   |                    |                    |  |  |
| Tel. No.:                 | Cell No.:   | Fax No.:           |                    |  |  |
| E-mail:                   |   |                    |                    |  |  |
| Date:                     | Signature:  |                    |                    |  |  |

This form may be faxed, mailed, emailed, or delivered in person.



### Town of Gibsons BYLAW No. 1284, 2020 Appendix B – Owner's Undertaking

| Prop  | erty Address:   |
|-------|---|
| Lega  | l Description:  |
| Build | ing Permit #:   |
|       |   |
| 1.    | This undertaking is given by the undersigned, as the owner of the property described above, with the intention that it be binding on the owner and that the Town will rely on same.   |
| 2.    | I confirm that I have applied for a building permit pursuant to "Town of Gibsons Building BYLAW No. 1284, 2020" (the "Bylaw") and that I have carefully reviewed and fully understand all of the provisions of the Bylaw and in particular, understand, acknowledge and accept the provisions describing the purpose of the Bylaw, the conditions under which permits are issued, the disclaimer of warranty or representation and the limited extent of the scope of the Bylaw and inspections thereunder. |
| 3.    | Without in any way limiting the foregoing, I acknowledge fully that it is my responsibility to ensure compliance with the Building Code and the Bylaw whether any work to be performed pursuant to the permit applied for is done by me, a contractor or a registered professional.   |
| 4.    | I am not in any way relying on the Town or its building officials, as defined under the Bylaw, to protect the owner or any other persons as set out in Part 3 of the Bylaw and I will not make any claim alleging any such responsibility or liability on the part of the Town or its building officials.   |
| 5.    | I hereby agree to indemnify and save harmless the Town and its employees from all claims, liability, judgments, costs and expenses of every kind which may result from negligence or from the failure to comply fully with all bylaws, statutes and regulations relating to any work or undertaking in respect of which this application is made.   |
| 6.    | I am authorized to give these representations, warranties, assurance and indemnities to the Town.   |
| Own   | er's Information:   |

Address: \_\_\_\_\_

| Tel. No.:           | Cell No.:                            |                     | _ Fax No.   | :            |                 |
|---------------------|--------------------------------------|---------------------|-------------|--------------|-----------------|
| Email:              |                                      |                     |             |              |                 |
| This undertaking is | s executed by the owner this         |                     |             |              |                 |
|                     |                                      | (Day)               | (           | Month)       | (Year)          |
| 1. Where owner i    | s an <u>individual:</u>              | Signed, se          | ealed and c | lelivered ir | the presence o  |
| Owner's Signature   | 9                                    | Witness's Signature |             |              |                 |
| Owner's Name        |                                      | Witness's           | Name        |              |                 |
|                     |                                      | Witness's Address   |             |              |                 |
|                     |                                      |                     |             |              |                 |
| 2. Where owner i    | Where owner is a <u>corporation:</u> |                     |             | lelivered ir | the presence o  |
| Name of Corporat    | ion                                  | Witness's           | Signature   |              |                 |
|                     |                                      | Witness's           | Name        |              |                 |
| Per:                |                                      |                     |             |              |                 |
| Authorized Signate  | ory                                  |                     |             |              |                 |
| Name                |                                      | Witness's           | Address     |              |                 |
| 3. Where owner i    | s a <u>partnership:</u>              |                     |             |              |                 |
|                     |                                      | Signed, se          | aled and c  | lelivered ir | the presence of |
| Name of Partnersl   | hip                                  | Witness's           | Signature   |              |                 |
|                     |                                      | -                   |             |              |                 |

|                      | Witness's Name    |
|----------------------|-------------------|
| Per:                 |                   |
| Authorized Signatory |                   |
| ,                    | Witness's Address |
| Name                 |                   |
|                      |                   |
|                      |                   |
|                      |                   |
|                      |                   |



## SCHEDULE 1 SITE DISCLOSURE STATEMENT

Has the site been used for any industrial or commercial purposes or activities described in SCHEDULE 2 of the Contaminated Sites Regulation? Yes No Exemptions (See the Contaminated Sites Regulation, Division 3 of Part 2): Does the application qualify for an exemption from submitting a site disclosure statement? Yes If yes, indicate which exemption applies I. CONTACT INFORMATION A: SITE OWNER(s) or OPERATOR(s) LAST NAME FIRST NAME(s) COMPANY (if applicable) ADDRESS - STREET CITY PROVINCE/STATE COUNTRY POSTAL CODE PHONE E-MAIL B: PERSON COMPLETING SITE DISCLOSURE STATEMENT (Leave blank if same as above) Agent authorized to complete form on behalf of the owner or operator LAST NAME FIRST NAME(s) COMPANY (if applicable) C: PERSON TO CONTACT REGARDING THE SITE DISCLOSURE STATEMENT LAST NAME FIRST NAME(s) COMPANY (if applicable) ADDRESS - STREET CITY PROVINCE/STATE COUNTRY POSTAL CODE PHONE E-MAIL

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| DEGREES  Attach a map of a For Legally Titled, Reg | Latitude  MINUTES   | n Datum 1983 conve         | ention) for the centr | e of the site:<br>Longitude |               |        |
|--|---|----------------------------|-----------------------|-----------------------------|---------------|--------|
| DEGREES  Attach a map of a  For Legally Titled, Re | <b>Latitude</b><br>MINUTES  |                            | ,                     |                             |               |        |
| ☐ Attach a map of a                                | MINUTES   | SECONDS                    | DEGREES               | 9                           |               |        |
| For Legally Titled, Reg                            | appropriate scale   |                            |                       | MINUTES                     |               |        |
| For Legally Titled, Reg                            | appropriate scale   |                            |                       |                             |               |        |
|  |   | showing the location       | on and boundaries o   | of the site.                |               |        |
| SITE ADDRESS (or nearest                           | gistered Property   | /                          |                       |                             |               |        |
| ,  | street name/intersection  | on if no address assigned) |                       |                             |               |        |
| OLTY   |   |                            |                       | DOOTAL CODE                 |               |        |
| CITY   |   |                            |                       | POSTAL CODE                 |               |        |
| PID  |   |                            | Land Decription       |                             | Add           | Delete |
|  |   |                            |                       |                             | +             | -      |
| For Untitled Crown La                              | and   |                            |                       |                             |               |        |
| PIN numbers and associ                             | ciated Land Desc  | ription (if applicable)    |                       |                             |               |        |
| PIN  |   |                            | Land Decription       |                             | Add           | Delete |
|  |   |                            |                       |                             | +             | -      |
| And if available                                   |   |                            |                       |                             |               |        |
| Crown Land File Num                                | bers  |                            |                       |                             | Add           | Delete |
|  |   |                            |                       |                             | +             | -      |
| III. INDUSTRIAL OR                                 | COMMERCIAL  | PURPOSES OR A              | CTIVITIES             |                             |               |        |
| In the format of the exa                           | mple provided, wl   | nich of the industrial c   | or commercial purpos  | es or activities have o     | occurred or a | re     |
| occurring on this site.                            |   |                            |                       |                             |               |        |
| EXAMPLE  |   |                            |                       |                             |               |        |
| Schedule 2 Reference                               | Description   |                            |                       |                             |               |        |
|  | appliance, equipment or engine maintenance, repair, reconditioning, cleaning or salvage |                            |                       |                             |               |        |
| F10 s  | solvent manufactu   | ıring, bulk storage, sh    | nipping or handling   |                             |               |        |
| Schedule 2 Reference                               |   | D                          | escription            |                             | Add           | Delete |
|  |   |                            |                       |                             | +             | -      |
| IV. ADDITIONAL INF                                 | ORMATION  |                            |                       |                             |               |        |
| 1. Provide a brief summar                          | ry of the planned ac  | tivity and proposed land   | d use at the site.    |                             |               |        |
|  |   | ·                          |                       |                             |               |        |

| L |  |
|---|--|
|   | 2. Indicate the information used to complete this site disclosure statement including a list of record searches completed. |

3. List any past or present government orders, permits, approvals, certificates or notifications pertaining to the environmental condition of the site. (Attach extra pages, if necessary):

Site Disclosure Statement Ver 1.0 PAGE 2 OF 3

| V. DECLARATIONS  |                               |                            |                                  |  |  |  |
|--|-------------------------------|----------------------------|----------------------------------|--|--|--|
| Where a municipal approval is not required, please indicate the reason for submission directly to the registrar: |                               |                            |                                  |  |  |  |
| Under Order  | Foreclosure                   | CCAA Proceedings           | ☐ BIA Proceedings                |  |  |  |
| Decommissioning  | Ceasing Operations            |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
| By signing below, I confirm th   | at the information in this fo | orm is complete and accura | ate to the best of my knowledge: |  |  |  |
|  |                               |                            |                                  |  |  |  |
| SIGNA <sup>-</sup>   | ΓURE                          | _                          | DATE SIGNED (YYYY-MM-DD)         |  |  |  |
|  |                               |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
| APPROVING AUTHORITY CONTA  | CT INFORMATION                |                            |                                  |  |  |  |
| NAME   |                               | AGENCY                     |                                  |  |  |  |
| ADDRESS  |                               |                            |                                  |  |  |  |
| PHONE  |                               | E-MAIL                     |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
| Reason for submission (Please check one or more of the following):   |                               |                            |                                  |  |  |  |
| Building Permit  | Subdivision                   | Zoning                     | Development Permit               |  |  |  |
|  |                               |                            |                                  |  |  |  |
|  |                               |                            |                                  |  |  |  |
| DATE RECEIVED (YYYY-MM-DD)  DATE SUBMITTED TO REGISTAR (YYYY-MM-DD)  |                               |                            |                                  |  |  |  |

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